



## THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT

: Doubler et al.

**INVENTION:** 

: PRECISE LINEAR FASTENER SYSTEM

AND METHOD FOR USE

SERIAL NUMBER

: 10/618,689

FILING DATE

: July 9, 2003

**EXAMINER:** 

: (not assigned yet)

**GROUP ART UNIT** 

: 3679

ATTORNEY DOCKET NO.

: 2131.019

#### TRANSMITTAL LETTER

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class mail in an envelope addressed to Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450 on

Sum Hem

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please find enclosed for filing:

X Supplemental Information Disclosure Statement

<u>X</u> PTO-1449

X References

X Change of Correspondence Address

Date:

Registration No. 34,016

McHale & Slavin, P.A. 2855 PGA Boulevard

Respectfully submitte

Palm Beach Gardens, FL 33410

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the Duty to Disclose under 37 C.F.R. §1.56, the references cited on the accompanying form PTO-1449 are hereby brought to the attention of the Examiner for independent evaluation. A copy of each reference is enclosed. The references were cited in the specification and their relevancy is set forth therein.

Applicants submit that the present invention is patentable over these references.

Date: 10/1/03

Mighael A. Slavin Reg. No. 34,016 McHale & Slavin, P.A.

2855 PGA Boulevard

Palm Beach Gardens, FL 33410 Telephone: (561) 625-6575

Sheet 1 of 1

Form PT 0 1449
(Rev. 2-88)

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO. 2131.019

**APPLICANT** 

APPLICATION NO. 10/618,689

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

DOUBLER et al.

67/09/03

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EXAMINER'S INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING (	
	255,428	03/82	Graham			4. <del>T</del> 1. 1. 1	
	590,294	09/97	Archer				
	6,162,234	12/00	Freedland et al.		4		
							<del> </del>
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	1
					1	<del></del>	+
1	OTHER DOCUME	NTS (Includin	g Author, Title, Date, Perti	nent Pages,	Etc.)		

\* EXAMINER: Initial if a citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in

conformance and not considered. Include copy of this form with next communication to applicant.